| $\qquad$ | FORTH HOUSING ASSOCIATION LTD MANAGEMENT COMMITTEE MEETING Monday $29^{\text {th }}$ January 2024 at 6.30 pm This will be a hybrid meeting held at FHA's office at 146 Drip Road Stirling and Via Teams |  |  |  |
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| AGENDA |  |  |  |  |
| Item | Subject | Lead | Purpose | Time |
| 1. | Chairs Statement | Chair |  |  |
| 2. | Apologies | Chair |  |  |
| 3. | Declaration of Interest | Chair |  |  |
| 4. | Previous Minutes |  |  |  |
| 4.1 | Draft Minute Management Committee $27^{\text {th }}$ November 2023 | Chair | Approval |  |
| 4.2 | Draft Confidential Minute Management Committee 30th October 2023 | Chair | Approval |  |
| 4.3 | Unconfirmed Minute of Staffing Sub Committee 9 ${ }^{\text {th }}$ October 2023 | Chair | Information |  |
| 4.4 | Unconfirmed Confidential Minute Staffing Sub Committee $9^{\text {th }}$ October 2023 | Chair | Information |  |
| 4.5 | Unconfirmed Minute Audit and Risk Sub Committee Meeting $23{ }^{\text {rd }}$ October 2023 | Chair | Information |  |
| 4.6 | Unconfirmed Minute of Development Sub Committee Meeting $16^{\text {th }}$ November 2023 | Chair | Information |  |
| 5. | Matters Arising |  |  |  |
| 5.1 | Referrals from Sub Committees <br> - Development Sub Committee - 22.01.2024 Tender for Development Services -Confidential from Interim Development Coordinator | Chair | Approval |  |
| 6. | Operations |  |  |  |
| 6.1 | Cyclical Painterwork Contract Tender Report | Senior Property Officer | Approval |  |
| 6.2 | IT Support Service Tender - Extension | HoCS | Approval |  |
| 7. | Finance |  |  |  |
| 7.1 | Rent Review Consultation Responses and affordability outputs | Housing Manager | Approval |  |
| 8. | Policy/Strategy |  |  |  |
| 8.1 | Strategy Day $8^{\text {th }}$ December - Update | Director | Information |  |
| 8.2 | Annual Work Plan | Head of Corporate Services | Approval |  |
| 8.3 | Delegated Authority | Head of Corporate Services | Discussion |  |
| 9. | Governance |  |  |  |


| 9.1 | Directors Report - Confidential | Director | Information |  |
| :--- | :--- | :--- | :--- | :--- |
| 9.2 | Notifiable Events | Director | Information |  |
| $\mathbf{1 0 .}$ | Membership | Head of <br> Corporate <br> Services | Approval |  |
| $\mathbf{1 1 .}$ | Correspondence | Director | Information |  |
| $\mathbf{1 1 . 1}$ | SFHA Briefing note on Scottish Budget | Chair |  |  |
| $\mathbf{1 2 .}$ | AOCB |  |  |  |
|  |  |  |  |  |

## For Information:

Date of next meeting 26 ${ }^{\text {th }}$ February 2024
Action Register added to Decision Time for review.

